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According to Thomas Aquinas, a miracle had to surpass the whole of the created nature, which meant the visible and corporeal, as well as the invisible and incorporeal nature. Prospero Lambertini (1675 ...

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Revising the
Supernatural: Prospero
Lambertini's

Reconsideration of the
Concept of Miracle

Novelist and psychiatrist
Yalom (The Spinoza
Problem) offers 10 tales
from his ... This talky first
novel by psychotherapist
Yalom is set in 1882,
when Joseph Breuer, an
eminent physician and ...

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Books by Irvin D. Yalom
and Complete Book
Reviews

An initial, though tentative, answer to this question can be taken from one of Kant ' s letters to his former student Marcus Herz, written in 1772 and thus nine years before publication of ...

The Twenty-Five Years

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of Philosophy

What emerges... Erik
Peterson 'sDer

Monotheismus als
Politisches

Problem(Monotheism as
a Political Problem) was
published in 1935. It is a
short book, one hundred
pages of text and fifty-
eight pages of ...

Judaism, Liberalism, and
Political Theology

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Norman Podhoretz, the former longtime editor of Commentary, even dedicated an entire semi-autobiographical book to excoriating ... like that endured by Baruch Spinoza in 17th-century Amsterdam.

Why We Couldn ' t
Solve the Jewish
Liberalism Puzzle
For the freshman,

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especially one who comes from a relatively sheltered religious background, the introduction to such thinkers as Spinoza and Hume may prove novel and disquieting. Demos admits ...

Faculty Eschews

Pedagogical Proselytizing

James ' s book, however, is an odd omission in

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Israel ... In particular,
Israel focuses on how the
Dutch-Jewish
philosopher Benedict
Spinoza gave such ideas
philosophically
defensible form ...

' Revolutionary
Ideas ' , by Jonathan
Israel

The book examines four
important traditions
within the history ...

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Baruch Spinoza: from
civil religion to liberalism
10. Philosophy and piety:
problems in Spinoza's
case for liberalism (owing
to a ...

Civil Religion

As one of the few General
Court lawyers with a
western clientele,
Jefferson met people
from all walks of life
when the rural county

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courts were in quarterly session and brought their problems ...

The Inner Jefferson

At the age of fourteen, he was writing letters studded with references to classical authors like Homer, Virgil, Cicero and Livy and already had an extensive knowledge of philosophers like Spinoza ...

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Book Excerpt: Word Ethic & Work Ethic

Sheppard demonstrates in this groundbreaking and engaging book, Strauss gravitated towards such ... Jewish thinkers such as Moses Maimonides and Baruch Spinoza who earlier addressed the problem of ...

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Leo Strauss and the Politics of Exile: The Making of a Political Philosopher

Not only his semi-
autobiographical novel,
but also his poetry ...
instant fact of
experience ” Santayana
celebrated. The problem
with Harvard was not
William James but the
increasing professional
drift ...

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George Santayana

His book The

Crossroads of Conflict ...

Through mediation, I was able to help people learn how to talk to each other and solve their problems collaboratively without my having to decide the issues for ...

Spirit in Life and

Practice: An Interview

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with Kenneth Cloke

I have ventured to suggest that there is an influence from the 1687 publication of the book Confucius the Chinese Philosopher ... Western tradition which has been exhibited in Descartes, Spinoza, and ...

World Humanities as
Based on Self-Reflection
of the Human Person

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and the Global

Interaction of Traditions

In a footnote, the

anonymous editor of

“ The Library of Babel ”

imagines a book

containing “ an infinite

number of ... The

knowledge that “ there

was no personal or world

problem whose eloquent

solution ...

Borges ' s mirror

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In Man ' s Search for
Meaning, Viktor Frankl
quoted Spinoza ' s
Ethics ... Johnson and
Josh Suskewicz share
perspectives from their
book Lead from the
Future. They say that
though we must take ...

11 Ways to Overcome
Fear During a Crisis

As the manifold forms of
classical liberalism

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espoused by Locke, Hobbes, Spinoza, and Rousseau began to supplant throne-and-altar autocracies across Europe during the 17th and 18th centuries ...

Ban Critical Race Theory from K – 12 Classrooms: A Response to the New York Times

Israel is the only country in the world with bus

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drivers and taxi drivers
who read Spinoza and
Maimonides ... in the
world that has a National
Book Week, during
which almost everyone
attends ...

What Is So Great About
Israel?

These ideas orient my
current research focused
on the notion of power
and its relation to

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representation in early modern political thinking, especially in the works of Hobbes and Spinoza—two ...

The New School for Social Research

Hatred of Jews prevents the Muslim world from dealing with internal problems, a German-Egyptian ... "It is shameful that before

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translating Kant, Spinoza,
Descartes, Rousseau,
John Locke, or ...

A haunting portrait of
Arthur Rosenberg, one of
Nazism's chief architects,
and his obsession with
one of history's most
influential Jewish thinkers
In *The Spinoza Problem*,
Irvin Yalom spins fact
and fiction into an

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unforgettable psycho-
philosophical drama.

Yalom tells the story of
the seventeenth-century
thinker Baruch Spinoza,
whose philosophy led to
his own

excommunication from
the Jewish community,
alongside that of the rise
and fall of the Nazi
ideologue Alfred
Rosenberg, who two
hundred years later

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during World War II ordered his task force to plunder Spinoza's ancient library in an effort to deal with the Nazis' "Spinoza Problem." Seamlessly alternating between Golden Age Amsterdam and Nazi Germany, Yalom investigates the inner lives of these two enigmatic men in a tale of influence and anxiety, the

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origins of good and evil,
and the philosophy of
freedom and the tyranny
of terror.

In 1909, sixteen-year-old
Alfred Rosenberg is
called into his
headmaster ' s office for
making anti-Semitic
remarks. He is punished
by having to memorise
passages from the
autobiography of Goethe

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— and is stunned to discover that his idol was a great admirer of the seventeenth-century philosopher Baruch Spinoza. Spinoza himself was no stranger to punishment: accused of heresy, he was excommunicated from the Jewish community and banished from the only world he had ever known. Nevertheless, he

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Spinoza
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became one of the most influential philosophers of his age. Long after graduation, Rosenberg is possessed by the

‘ Spinoza problem ’ : how could Goethe, the great German poet, have been inspired by a member of a race that Rosenberg considers inferior to his own? A race that, as he developed from anti-Semitic

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Spiral Notebook
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schoolboy to Nazi propagandist, he would become determined to destroy? In his brilliant re-creation of the inner worlds of two men separated by 300 years — one dedicated to fashioning a moral philosophy, the other obsessed with the superiority of the Aryan race — internationally bestselling novelist Irvin

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D. Yalom explores the thin psychological line that separates genius and evil, and the lives of two men who changed the course of history.

A haunting portrait of Arthur Rosenberg, one of Nazism's chief architects, and his obsession with one of history's most influential Jewish thinkers
In The Spinoza Problem,

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Spinoza
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Irvin Yalom spins fact and fiction into an unforgettable psycho-philosophical drama.

Yalom tells the story of the seventeenth-century thinker Baruch Spinoza, whose philosophy led to his own excommunication from the Jewish community, alongside that of the rise and fall of the Nazi ideologue Alfred

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Rosenberg, who two hundred years later during World War II ordered his task force to plunder Spinoza's ancient library in an effort to deal with the Nazis' "Spinoza Problem." Seamlessly alternating between Golden Age Amsterdam and Nazi Germany, Yalom investigates the inner lives of these two

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enigmatic men in a tale of influence and anxiety, the origins of good and evil, and the philosophy of freedom and the tyranny of terror.

When sixteen-year-old Alfred Rosenberg is called into his headmaster ' s office for anti-Semitic remarks he made during a school speech, he is forced, as

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punishment, to
memorize passages about
Spinoza from the
autobiography of the
German poet Goethe.
Rosenberg is stunned to
discover that Goethe, his
idol, was a great admirer
of the Jewish seventeenth-
century philosopher
Baruch Spinoza. Long
after graduation,
Rosenberg remains
haunted by this

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“ Spinoza problem ” :
how could the German
genius Goethe have been
inspired by a member of
a race Rosenberg
considers so inferior to
his own, a race he was
determined to destroy?
Spinoza himself was no
stranger to punishment
during his lifetime.
Because of his
unorthodox religious
views, he was

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excommunicated from the Amsterdam Jewish community in 1656, at the age of twenty-four, and banished from the only world he had ever known. Though his life was short and he lived without means in great isolation, he nonetheless produced works that changed the course of history. Over the years, Rosenberg rose through

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Spinoza Problem A Novel

the ranks to become an outspoken Nazi ideologue, a faithful servant of Hitler, and the main author of racial policy for the Third Reich. Still, his Spinoza obsession lingered. By imagining the unexpected intersection of Spinoza ' s life with Rosenberg ' s, internationally bestselling novelist Irvin D. Yalom

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explores the mindsets of two men separated by 300 years. Using his skills as a psychiatrist, he explores the inner lives of Spinoza, the saintly secular philosopher, and of Rosenberg, the godless mass murderer.

Part of the Jewish Encounter series In 1656, Amsterdam 's Jewish community

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excommunicated Baruch Spinoza, and, at the age of twenty – three, he became the most famous heretic in Judaism. He was already germinating a secularist challenge to religion that would be as radical as it was original. He went on to produce one of the most ambitious systems in the history of Western philosophy, so ahead of

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Spinoza Problem A Novel

its time that scientists today, from string theorists to neurobiologists, count themselves among Spinoza ' s progeny. In *Betraying Spinoza*, Rebecca Goldstein sets out to rediscover the flesh-and-blood man often hidden beneath the veneer of rigorous rationality, and to crack the mystery of the breach

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between the philosopher
and his Jewish past.

Goldstein argues that the
trauma of the

Inquisition ' s
persecution of its forced
Jewish converts plays
itself out in Spinoza ' s
philosophy. The
excommunicated

Spinoza, no less than his
excommunicators, was
responding to Europe ' ' s
first experiment with

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racial anti-Semitism.

Here is a Spinoza both hauntingly emblematic and deeply human, both heretic and hero—a surprisingly contemporary figure ripe for our own uncertain age. From the Hardcover edition.

Prizing ideas above all else, radical thinker Baruch Spinoza left little

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behind in the way of personal facts and furnishings. But what of the tug of necessity, the urgings of the flesh, to which this genius philosopher (and grinder of lenses) might have been no more immune than the next man-or the next character, as Baruch Spinoza becomes in this intriguing novel by the remarkable young

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Macedonian author

Goce Smilevski.

Smilevski's novel brings
the thinker Spinoza and

his inner life into

conversation with the

outer, all-too-real facts of
his life and his day--from

his connection to the
Jewish community of

Amsterdam, his

excommunication in

1656, and the emergence

of his philosophical

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system to his troubling feelings for his fourteen-year-old Latin teacher Clara Maria van den Enden and later his disciple Johannes Casearius. From this conversation there emerges a compelling and complex portrait of the life of an idea--and of a man who tries to live that idea.

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Bestselling writer and psychotherapist Irvin D. Yalom puts himself on the couch in a lapidary memoir Irvin D. Yalom has made a career of investigating the lives of others. In this profound memoir, he turns his writing and his therapeutic eye on himself. He opens his story with a nightmare: He is twelve, and is riding

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his bike past the home of an acne-scarred girl. Like every morning, he calls out, hoping to befriend her, "Hello Measles!" But in his dream, the girl's father makes Yalom understand that his daily greeting had hurt her. For Yalom, this was the birth of empathy; he would not forget the lesson. As *Becoming Myself* unfolds, we see

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the birth of the insightful thinker whose books have been a beacon to so many. This is not simply a man's life story, Yalom's reflections on his life and development are an invitation for us to reflect on the origins of our own selves and the meanings of our lives.

Everything you need to know about Spinoza's

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Ethics in one volume. The Ethics presents a complete metaphysical, epistemological and ethical world-view that is immensely inspiring. However, it is also an extremely difficult text to read. This book takes readers through the text, stopping at the most perplexing passages to explain key terms, unfold

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arguments, offer concrete examples and raise questions for further thought. It is designed to be read alongside the Ethics, enabling students to think critically about Spinoza's views and build an understanding of his complex system.

The many thousands of readers of the best-selling Love ' s Executioner will

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welcome this paperback edition of an earlier work by Dr. Irvin Yalom, written with Ginny Elkin, a pseudonymous patient whom he treated--the first book to share the dual reflections of psychiatrist and patient. Ginny Elkin was a troubled young and talented writer whom the psychiatric world had labeled as "schizoid."

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After trying a variety of therapies, she entered into private treatment with Dr. Irvin Yalom at Stanford University. As part of their work together, they agreed to write separate journals of each of their sessions.

Every Day Gets a Little Closer is the product of that arrangement, in which they alternately relate their descriptions

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and feelings about their
therapeutic relationship.

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When it appeared in
1670, Baruch Spinoza's
Theological-Political
Treatise was denounced
as the most dangerous
book ever published.
Religious and secular
authorities saw it as a
threat to faith, social and
political harmony, and
everyday morality, and

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its author was almost universally regarded as a religious subversive and political radical who sought to spread atheism throughout Europe.

Steven Nadler tells the story of this book: its radical claims and their background in the philosophical, religious, and political tensions of the Dutch Golden Age, as well as the vitriolic

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reaction these ideas inspired. A vivid story of incendiary ideas and vicious backlash, *A Book Forged in Hell* will interest anyone who is curious about the origin of some of our most cherished modern beliefs--Jacket p. [2].

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