

## The Archaeology Of Early China From Prehistory To The Han Dynasty

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The Archaeology of China: From the Late Paleolithic to the Early Bronze Age Li Liu, Xingcan Chen This book explores the roles of agricultural development and advancing social complexity in the processes of state formation in China.

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The archaeology of China is researched intensively in the universities of the region and also attracts considerable international interest on account of the region's civilizations. The application of scientific archaeology to Chinese sites began in 1921, when Johan Gunnar Andersson first excavated the Yangshao Village sites in Henan. Excavations from 1928 at Anyang, also in northern Henan, by the newly formed Academia Sinica by anthropologist Li Ji uncovered a literate civilization identified wi

*Archaeology of China - Wikipedia*

We're the only Pop Archaeology site combining scientific research with out-of-the-box perspectives. By bringing together top experts and authors, this archaeology website explores lost civilizations, examines sacred writings, tours ancient places, investigates ancient discoveries and questions mysterious happenings.

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Published with the Society for the Study of Early China Early China publishes original research on all aspects of the culture and civilization of China from earliest times through the Han dynasty period (CE 220). The journal is interdisciplinary in scope, including articles on Chinese archaeology, history, philosophy, religion, literature, and paleography.

*Early China | Cambridge Core*

Of the 100 discoveries selected, 51% were made by scientific initiative, whereas 31% were made accidentally and 10% were rescue archaeology. More than half of the academic discoveries were made in the Yellow River region, reflecting the traditional view, held by most archaeologists until the 1980s, that the Chinese civilization originated there.

*China's 100 major archaeological discoveries in the 20th ...*

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*The Archaeology of Early China: From Prehistory to the Han ...*

Chinese archaeology has been practiced since the Song dynasty with early practices of antiquarianism. Although native Chinese antiquarianism developed some rigorous methods of unearthing, studying, and cataloging ancient artifacts, the field of archaeology never developed into a branch of study outside of Chinese historiography. Native Chinese antiquarian studies waned after the Song period but were revived during the Qing dynasty.

*History of Chinese archaeology - Wikipedia*

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*The Archaeology of Early China (??)*

This excavation thus marked the beginning of a modern Chinese archaeology endowed with great potential to reveal much of China's ancient history.. Half a century later, Chinese archaeology had made many unprecedented discoveries which surprised the world, leading Glyn Daniel to believe that "a new awareness of the importance of China will be a key development in archaeology in the decades ahead (Daniel 1981: 211).

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"Past, present and future "The archaeological materials recovered from the Anyang excavations ... in the period between 1928 and 1937...have laid a new foundation for the study of ancient China (Li, C. 1977: ix)." When inscribed oracle bones and enormousmaterial remains were found through scientific excavation in Anyang in 1928, the historicity of the Shang dynasty was confirmed beyond dispute for the first time (Li, C. 1977: ix-xi). This excavation thus marked the beginning of a modern Chinese archaeology endowed with great potential to reveal much of China's ancient history.. Half a century later, Chinese archaeology had made many unprecedented discoveries which surprised the world, leading Glyn Daniel to believe that "a new awareness of the importance of China will be a key development in archaeology in the decades ahead (Daniel 1981: 211). This enthusiasm was soon shared by the Chinese archaeologists when Su Bingqi announced that "the Golden Age of Chinese archaeology is arriving (Su, B. 1994: 139--140)". In recent decades, archaeology has continuously prospered, becoming one of the most rapidly developing fields in social science in China"--

This book covers Chinese archaeology from the first people to the unification of the empire, emphasizing cultural variations and interregional contact.

A critical new interpretation of the early history of Chinese civilization based on the most recent scholarship and archaeological discoveries.

In *Excavating the Afterlife*, Guolong Lai explores the dialectical relationship between sociopolitical change and mortuary religion from an archaeological perspective. By examining burial structure, grave goods, and religious documents unearthed from groups of well-preserved tombs in southern China, Lai shows that new attitudes toward the dead, resulting from the trauma of violent political struggle and warfare, permanently altered the early Chinese conceptions of this world and the afterlife. The book grounds the important changes in religious beliefs and ritual practices firmly in the sociopolitical transition from the Warring States (ca. 453221 BCE) to the early empires (3rd century1st century BCE). A methodologically sophisticated synthesis of archaeological, art historical, and textual sources, *Excavating the Afterlife* will be of interest to art historians, archaeologists, and textual scholars of China, as well as to students of comparative religions. For more information: <http://arthistorypi.org/books/excavating-the-afterlife>

Discusses important archeological finds from China's past and reveals how archaeologists use the latest technology to discover clues to ancient Chinese civilization.

Archaeology of the Chinese Bronze Age is a synthesis of recent Chinese archaeological work on the second millennium BCE--the period associated with China's first dynasties and East Asia's first "states." With a focus on early China's great metropolitan centers in the Central Plains and their hinterlands, this work attempts to contextualize them within their wider zones of interaction from the Yangtze to the edge of the Mongolian steppe, and from the Yellow Sea to the Tibetan plateau and the Gansu corridor. Analyzing the complexity of early Chinese culture history, and the variety and development of its urban formations, Roderick Campbell explores East Asia's divergent developmental paths and re-examines its deep past to contribute to a more nuanced understanding of China's Early Bronze Age.

This volume aims to satisfy a pressing need for an updated account of Chinese archaeology. It covers an extended time period from the earliest peopling of China to the unification of the Chinese Empire some two thousand years ago. The geographical coverage includes the traditional focus on the Yellow River basin but also covers China's many other regions. Among the topics covered are the emergence of agricultural communities; the establishment of a sedentary way of life; the development of sociopolitical complexity; advances in lithic technology, ceramics, and metallurgy; and the appearance of writing, large-scale public works,

cities, and states. Particular emphasis is placed on the great cultural variations that existed among the different regions and the development of interregional contacts among those societies.

The Oxford Handbook on Early China brings 30 scholars together to cover early China from the Neolithic through Warring States periods (ca 5000-500BCE). The study is chronological and incorporates a multidisciplinary approach, covering topics from archaeology, anthropology, art history, architecture, music, and metallurgy, to literature, religion, paleography, cosmology, religion, prehistory, and history.

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